

# THE 129<sup>th</sup> SOMERFORDS & DISTRICT SHOW

www.somerfordshow.com

**SATURDAY 9<sup>th</sup> AUGUST 2025**

Brook Farm, Great Somerford, SN15 5JA  
In a field kindly lent by Mr. T. Sturgis

## **SCHEDULE OF CLASSES FOR THE COOKING & CRAFT SECTION**

Entry forms to:

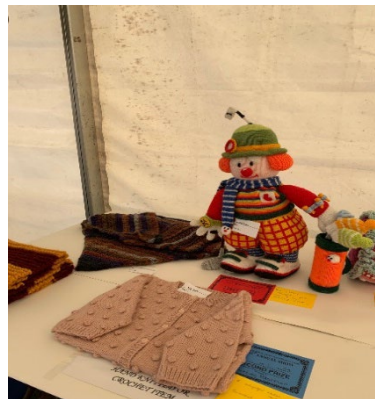
[vicandsbaker@btinternet.com](mailto:vicandsbaker@btinternet.com)

or

dropped off at Mrs Joanna Bastable's house (Chairperson)  
Kingsby, Little Somerford, SN15 5JW  
Tel: 07795 637095

or

dropped off at The Volunteer Inn, Great Somerford  
on Monday, 4<sup>th</sup> August 2025 between 7pm and 8pm



**ENTRIES CLOSE @ 5 PM  
ON THE THURSDAY BEFORE THE SHOW**

|               |                                  |
|---------------|----------------------------------|
| 8.00-10.00 am | Drop off entries at tent         |
| 10.30 am      | Industrial judging commences     |
| 1.00 pm       | Marquee open to the public       |
| 4.30 pm       | Raffle and prize giving          |
| 5.00pm        | Entries can be removed from tent |
| 6.00pm        | Tent closes                      |

## **RULES**

1. All items for exhibition must be brought to the tent **between 8 – 10 a.m.** after which the tent will be closed for judging.
2. No Exhibitor will be allowed more than one prize in any one class and can enter no more than 3 entries in a class.
3. No Exhibits to be shown that have previously been shown at Somerford Show.
4. All awarding of prizes is left to the judges' discretion.
5. The Committee reserves the right to refuse an exhibit.
6. Any complaint must be brought to the Secretary before 2pm on Show Day.
7. Prize money will be paid on SHOW DAY after 2pm by the Secretary in the Show Tent.
8. Exhibits may be collected after 5pm and before 6pm. Any items left in the tent after this time will be removed.
9. The Committee will not be responsible for the loss or damage of any exhibit.

### **Points & Prize Money will be awarded as follows:-**

|                      | 1 <sup>st</sup>       | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------------|-----------------------|-----------------|-----------------|
| Childrens Classes    | £1.00                 | 70p             | 50p             |
| <b>Adult Classes</b> | <b>NO PRIZE MONEY</b> |                 |                 |
| All Classes          | 5 points              | 3 points        | 1 point         |

### **PERPETUAL CHALLENGE CUPS**

|   |   |
|---|---|
| Most point in the Adult classes                                       | presented by Mrs R Moseley                |
| Most outstanding exhibit in Adult Cookery classes                     | presented by Mrs Fred Simmons             |
| Most outstanding exhibit in Flower Arranging classes (adult or child) | presented by Mrs Sarah Newman             |
| Most outstanding exhibit of a Painting/ Drawing in the Adult classes  | presented in memory of Mrs Brenda Simmons |
| Most outstanding exhibit in Needlework/ Knitting in the Adult classes | presented by Mrs Sue Newman               |
| Most outstanding exhibit in Photography in the Adult classes          | presented in memory of Mike & Mary Barnes |
| Most points in the 5 & under section                                  | presented by Mrs Louise Akerman           |
| Most points in the 8 & under section                                  | presented by Mrs Pat Collingborn          |
| Most points in the 11 & under section                                 | presented by Mrs Julie Gawthropp          |
| Most points in the 16 & under section                                 | presented by Mrs Sallie Stratton          |

### **PERPETUAL CHALLENGE PLATE**

Most outstanding exhibit of a Painting/Drawing in the children classes (excluding 5 & under)  
Presented by Mr J Wakefield

### **COMMITTEE**

**Mrs Joanna Bastable – Chairperson**

**Mrs Vicky Baker – Secretary**

Mrs Pat Collingborn, Mrs Sarah Newman, Mrs Alison Simmons, Mrs Sandy Baker, Mrs Nick Webb, Mrs Suzanne Candy, Mrs Pauline Scott, Mrs Charlotte Wix, Mrs Patsy Martin, Mrs Lucy Dickinson, Mrs Nina Marshall, Mrs Julie Logan, Mrs Julie Curtis, Mrs Jane Bailey, Mrs Sue King and Mrs Louise Akerman.

| NEEDLEWORK & KNITTING   |  |
|---|--|
| TO BE NEW & UNWORN  |  |
| 1   | A hand knitted or crochet item   |
| 2   | An embroidered, cross stitch or tapestry item  |
| 3   | A garment made from recycled fabric  |
| 4   | A fabric item  |
| 5   | A patchwork item   |
| ARTS  |  |
| PAINTINGS MUST BE ABLE TO BE HUNG   |  |
| 6   | A woodwork or metal or ceramics item   |
| 7   | A picture or wall hanging (not painted)  |
| 8   | A craft item not included in other art classes                                       |
| 9   | A water colour painting  |
| 10  | An oil or acrylic painting   |
| 11  | A drawing – any medium   |
| 12  | A soft pastel painting   |
| 13  | An abstract painting – any medium  |
| PHOTOGRAPHY (max. 5x7)  |  |
| NOT DIGITALLY ENHANCED. DO NOT MOUNT. TAKEN IN LAST 12 MONTHS   |  |
| 14  | A wild animal or animals   |
| 15  | Monochrome photo   |
| 16  | Night sky  |
| 17  | Bridges  |
| 18  | Trees  |
| 19  | A humorous moment with a caption   |
| COOKING   |  |
| ALL ITEMS MUST BE COVERED IN CLINGFILM & HOMEMADE   |  |
| 20  | Loaf of bread  |
| 21  | Seeded bread rolls x 4   |
| 22  | Tea loaf   |
| 23  | Cake with main ingredient being a vegetable (your recipe attached)                   |
| 24  | Sweet muffins x 4  |
| 25  | Lemon drizzle cake   |
| 26  | Chocolate cake (men only)  |
| 27  | Decorated cake judged on decoration only   |
| 28  | Victoria sponge (jam filling only)   |
| 29  | Fruit scones x 4   |
| 30  | Brownies x 6   |
| 31  | Slices of your favourite traybake x 4  |
| 32  | Quiche   |
| 33  | Samosa x 4   |
| SCREW TOPS WITH A WAX DISC FOR JAMS & CHUTNIES  |  |
| 34  | Jar of soft fruit jam  |
| 35  | Jar of jelly   |
| 36  | Jar of marmalade   |
| 37  | Jar of fruit curd  |
| 38  | Jar of chutney   |
| 39  | Bottle of cordial – any flavour – a well-presented clear bottle                      |
| 40  | Sample of homemade liqueur – a well-presented clear bottle                           |
| FLOWER ARRANGING  |  |
| FRESH FLOWERS & FOLIAGE TO BE USED (max 50cm x 50cm with no height restriction unless otherwise stated) |  |
| 41  | A miniature arrangement (max 10cmx10cmx10cm)   |
| 42  | Arrangement of cottage garden flowers displayed in a jug (no floral foam to be used) |
| 43  | Arrangement to depict the seashore – accessories allowed                             |
| 44  | A tied posy for a bridesmaid to carry (displayed in water)                           |
| 45  | Arrangement with the emphasis on foliage, flowers may be used                        |
| 46  | Arrangement in a basket  |

| <b>CHILDREN'S CLASSES</b><br><b>ALL ENTRIES MUST BE THE EXHIBITORS OWN WORK</b><br><b>NO NAMES OR AGES ON ENTRIES</b> |  |
|---|--|
| <b>Children - 5 years &amp; under</b>   |  |
| 47  | A collage of a flower (max. A4)                          |
| 48  | A painting of a family (max. A3)                         |
| 49  | A painted stone no bigger than A5 size                   |
| 50  | A model made of junk                                     |
| 51  | A paper plate face made from nature items (not alive!)   |
| 52  | A pasta necklace   |
| <b>Children – 8 years &amp; under</b>   |  |
| 53  | A felt tip drawing of an animal (max A4)                 |
| 54  | Your best painting of a garden (max. A3)                 |
| 55  | Decorated sock to make a hand puppet                     |
| 56  | A collage of a seaside (max. A3)                         |
| 57  | Necklace of sweets                                       |
| 58  | Miniature garden in a seed tray                          |
| 59  | Decorated cupcakes x 4 (judged on decoration only)       |
| 60  | Chocolate chip cookies x 4                               |
| 61  | Flowers in an unusual container                          |
| 62  | Specimen handwriting: you may decorate the border        |
| <b>Children – 11 years &amp; under</b>  |  |
| 63  | Specimen handwriting: you may decorate the border        |
| 64  | Your best painting of a pet (max. A3)                    |
| 65  | Shoebox of a scene of a book                             |
| 66  | Miniature garden in a seed tray                          |
| 67  | Design and make a birthday card (A5)                     |
| 68  | Animal made from fruit & veg                             |
| 69  | Decorated sponge cake (judged on decoration only)        |
| 70  | A decorated wellie                                       |
| 71  | Homemade scones x 4                                      |
| 72  | Flowers in an unusual container                          |
| <b>Children – 16 years &amp; under</b>  |  |
| 73  | Write a poem about a party (max 12 lines)                |
| 74  | A portrait painting (max. A3)                            |
| 75  | Paper aeroplane judged on design but must be able to fly |
| 76  | Film set in a shoe box                                   |
| 77  | Homemade flapjacks x 4                                   |
| 78  | A novelty birthday cake (judged on decoration only)      |
| 79  | A humorous photograph with a caption                     |
| 80  | Decorated hard boiled egg as a famous person             |
| 81  | A pencil drawing of a military scene                     |
| 82  | Flower arrangement in a teapot                           |

## **HANDWRITING FOR CLASSES 62 & 63**

### ***The Call of the Pasture***

*In fields where grasses sway with ease,  
 Silent creatures roam and tease.  
 Beneath the sky's vast, azure dome,  
 Cows find their heart, their place, their home.*

*Their gentle moos echo, low and sweet,  
 As sunlight warms the earth beneath their feet.  
 In every blade of grass, life's rhythm flows,  
 A timeless dance where nature knows.*

## THE SOMERFORDS SHOW 2025

### COOKING & CRAFT SECTION - ENTRY FORM

Email the completed form to [vicandsbaker@btinternet.com](mailto:vicandsbaker@btinternet.com) Mobile 07855473209

Or dropped off at addresses on front cover

**ENTRY FEE: £1.00 FOR AS MANY CLASSES AS YOU WANT (ADULTS & CHILDREN)**

**NO ADULT PRIZE MONEY**

**ONLY ONE PERSON PER ENTRY FORM**

**I understand that the entry fees do not include entrance to the show after 10 a.m.**

**I confirm that all the entries are my/our own work.**

Name .....

Signed .....

E-mail address .....

☒ Please tick the classes you wish to enter. State if more than once in each class.

| <b>SEWING/<br/>KNITTING</b> | <b>COOKING</b>  | <b>FLOWER<br/>ARRANGING</b> | <b>Children<br/>5 &amp; under</b> | <b>Children<br/>8 &amp; under</b> | <b>Children<br/>11 &amp; under</b> | <b>Children<br/>16 &amp; under</b> |
|-----------------------------|-----------------|-----------------------------|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|
| 1                           | 20              | 41                          | 47                                | 53                                | 63                                 | 73                                 |
| 2                           | 21              | 42                          | 48                                | 54                                | 64                                 | 74                                 |
| 3                           | 22              | 43                          | 49                                | 55                                | 65                                 | 75                                 |
| 4                           | 23              | 44                          | 50                                | 56                                | 66                                 | 76                                 |
| 5                           | 24              | 45                          | 51                                | 57                                | 67                                 | 77                                 |
| <b>ARTS</b>                 | 25              | 46                          | 52                                | 58                                | 68                                 | 78                                 |
| 6                           | 26              |                             |                                   | 59                                | 69                                 | 79                                 |
| 7                           | 27              |                             |                                   | 60                                | 70                                 | 80                                 |
| 8                           | 28              |                             |                                   | 61                                | 71                                 | 81                                 |
| 9                           | 29              |                             |                                   | 62                                | 72                                 | 82                                 |
| 10                          | 30              |                             |                                   |                                   |                                    |                                    |
| 11                          | 31              |                             |                                   |                                   |                                    |                                    |
| 12                          | 32              |                             |                                   |                                   |                                    |                                    |
| 13                          | 33              |                             |                                   |                                   |                                    |                                    |
| <b>PHOTOS</b>               | <b>JAMS ETC</b> |                             |                                   |                                   |                                    |                                    |
| 14                          | 34              |                             |                                   |                                   |                                    |                                    |
| 15                          | 35              |                             |                                   |                                   |                                    |                                    |
| 16                          | 36              |                             |                                   |                                   |                                    |                                    |
| 17                          | 37              |                             |                                   |                                   |                                    |                                    |
| 18                          | 38              |                             | CHILD'S NAME:                     |                                   |                                    |                                    |
| 19                          | 39              |                             | AGE:                              |                                   |                                    |                                    |
|                             | 40              |                             | Only 1 person per entry form      |                                   |                                    |                                    |

|                   |              |
|-------------------|--------------|
| Entry fees        | Cost         |
| <b>TOTAL COST</b> | <b>£1.00</b> |

If entering Childrens classes  
please add child's name and  
their age to form.